

Board of Podiatry Examiners

Mailing Address: 810 North Main Street, Suite 298 Spearfish, SD 57783

Phone: (605) 642-1600

E-Mail: proflic@rushmore.com

DRAFT TELECONFERENCE **BOARD MEETING AGENDA**

TO:

Board Members

FROM:

Carol Tellinghuisen, Executive Secretary

DATE:

March 7, 2022

MEETING DATE:

April 1, 2022

LOCATION:

Teleconference with public access at:

Board Office 629 Main St. Spearfish, SD 605+642-1600

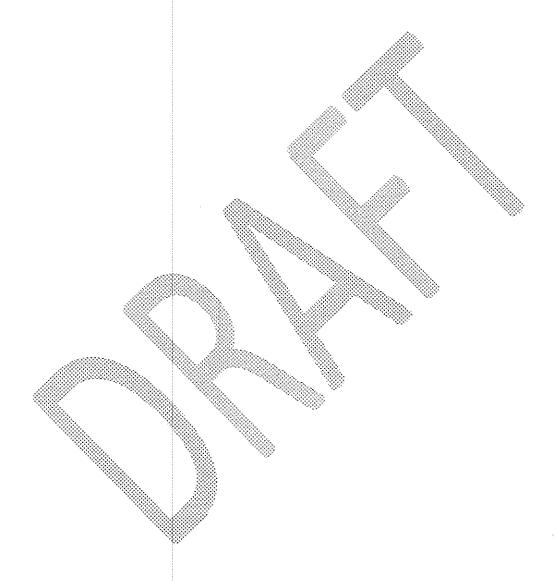
MEETING TIME: 11:00 a.m. MST / 12:00 p.m. CST

The public is invited to attend the meeting via teleconference. Please call the teleconference number at (866) 410-8397. Key in the Passcode: 5805740042

Agenda Item Number

- Call to Order/Welcome and Introductions-Stansberry 1.
- 2. Roll Call-Stansberry
- Corrections or additions to the agenda 3.
- Approval of Agenda 4.
- Public Testimony/Public Comment Period- 11:05 a.m. MST -5 minutes for the public 5. to address the Board
- Approval of Minutes from October 1, 2021 6.
- 7. FY Financial Update
- Online Renewal System Update 8.
- 9. Election of Officers
- 10. Legislative Updates

- 11. Executive Session per SDCL 1-25-2
 - a. Executive Secretary Contract Renewal
- 12. Vote on Executive Secretary Contract
- 13. Schedule Next Meeting(s)
- Any other business coming in between date of mailing and meeting 14.
- 15. Adjourn





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OFFICIAL BOARD MINUTES for October 1, 2021 TELECONFERENCE

Members Present:

Carolyn Stansberry, DPM, President James Johnston, DPM, Member Scott Torness, DPM, Member

Michael McGowan, DPM, Secretary/Treasurer

Jeanie Blair, Lay Member

Members Absent:

None

Others Present:

Carol Tellinghuisen, Executive Secretary

Jill Lesselyoung, Executive Assistant

Brooke Tellinghuisen Geddes, Executive Assistant

Megan Borchert, Board Attorney, DOH

Ali Tornow, Attorney, DOH

Call to Order/Welcome and Introductions: Stansberry called the meeting to order at 11:05 a.m. MDT.

Roll Call: Tellinghuisen Geddes called the roll. Stansberry, yes; Johnston, yes; Tomess, yes; McGowan, yes; Blair, yes. A quorum was present

Corrections or additions to the agenda: None

Approval of the agenda: Stansberry made a motion to approve the agenda. Blair seconded the motion. MOTION PASSED by unanimous voice vote.

Public Comment: There was no public comment.

Approval of the Minutes from March 5, 2021: Stansberry made a motion to approve the minutes from March 5, 2021. Blair seconded the motion. MOTION PASSED by unanimous voice vote.

FY Financial Update: Tellinghuisen Geddes reported fiscal year-end figures as of June 30, 2021: year-end revenue of \$19,725.97; expenditures of \$20,064.58 and cash balance of \$29,056.15,

Executive Session pursuant to SDCL 1-25-2: Stansberry made a motion to enter executive session at 11:11 a.m. MDT. Blair seconded the motion. MOTION PASSED by unanimous voice vote. Johnston exited executive session at 11:15 a.m. MDT. The Board exited executive session at 11:18 a.m. MDT.

Complaints/Investigations:

#127 - Stansberry recommended that the complaint be dismissed due to lack of substantive evidence. Blair motioned to dismiss the complaint based on the recommendation of the investigator. McGowan seconded the motion. MOTION PASSED by roll call vote. Stansberry, abstain; Johnston, yes; Torness, yes; McGowan, yes; Blair, yes.

#128 - Stansberry recommend that the complaint be dismissed due to lack of substantive evidence. McGowan motioned to dismiss the complaint based on the recommendation of the investigator. Torness seconded the motion. MOTION PASSED by roll call vote. Stansberry, abstain; Johnston, abstain; Torness, yes; McGowan, yes; Blair, yes.

Vote on Online Renewal System: Tellinghuisen Geddes stated the other Department of Health boards have voted to move to the online renewal system by Albertson Consulting. She further stated that the DSS boards are using the new system and it is going well. The approximate cost to the Podiatry Board would be \$35.00 per month. Johnston made a motion to approve the new online renewal system for the Board of Podiatry. Blair seconded the motion. MOTION PASSED by unanimous voice vote.

Legislative Updates: There were no new legislative updates reported. Borchert stated that the Board should continue to handle complaints and licensure by endorsement until we have new guidance from the Department of Health.

Any other business coming in between the date of mailing and meeting: There was no other business. The next meeting was scheduled for Friday, March 4, 2022 at 11:00 a.m. MDT / 12:00 p.m. CDT.

Stansberry made a motion to adjourn the meeting at 11:25 a.m. MDT. Blair seconded the motion. MOTION PASSED by unanimous voice vote.

Respectfully submitted, Carse Lewing hunsen

Carol Tellinghuisen

Executive Secretary

Carolyn Stansberry, DPM

1-27-1.17. Draft minutes of public meeting to be available—Exceptions-Violation as misdemeanor. The unapproved, draft minutes of any public meeting held pursuant to § 1-25-1 that are required to be kept by law shall be available for inspection by any person within ten business days after the meeting. However, this section does not apply if an audio or video recording of the meeting is available to the public on the governing body's website within five business days after the meeting. A violation of this section is a Class 2 misdemeanor. However, the provisions of this section do not apply to draft minutes of contested case proceedings held in accordance with the provisions of chapter 1-26.

64

STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 01/31/2022

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STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 01/31/2022

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11,885.72 11,885.72	11,885.72	22.10 11,821.13	11,799.03 22.10	10,461.51 915.66 153.90 229.68 38,28	4,59 64.59	60.00 4.59	60,00		YEAR-TO-DATE	
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STATE OF SOUTH DAKOTA CASH CENTER BALANCES AS OF: 01/31/2022

AGENCY: 09 HEALTH BUDGET UNIT: 09210 BOARD OF FODTATRY EXAMINERS - INFO

COMP/BUDG UNIT TOTAL 6503 09210 BUDGET UNIT TOTAL COMPANY/SOURCE TOTAL 6503 618 COMPANY 6503 092100061821 1140000 CENTER 09210 ACCOUNT BALANCE 19,930.14 DR *** 19,930.14 DR ** 19,930.14 DR * 19,930.14 DR DR/CR BOARD OF PODIATRY EXAMINERS CENTER DESCRIPTION

PAGE

157